

18th Century Material Culture

Religion

Sermons, Bibles & Boxes



Sermons,
Abstracts,
Books, Etc.

OF
The Happiness of the Saints in Heaven:

A
SERMON

Preach'd before the
QUEEN,

AT
WHITE-HALL

October the 12th, 1690.

COL OS. I. 12.

*Giving thanks unto the Father, which hath made us
meet to be partakers of the inheritance of the Saints
in light.*

By **WILLIAM BEVERIDGE, D. D.**
Now Lord Bishop of *St. Asaph.*

The Seventh Edition.

Published by Her Majesty's Special Command.

LONDON: Printed and Sold by *H. Hills, in Black-fryars,*
near the Water-side. For the Benefit of the Poor.

St. Paul and St. James Reconcil'd.

A

SERMON

Preach'd before the

University of Cambridge,

At *St. Mary's Church,* on

COMMENCEMENT-SUNDAY

In the Afternoon, *June 30. 1700.*

St. JAMES. II. 24.

*To see then how that by Works a Man is justify'd and
not by Faith only.*

By *Offspring Blackall,* D. D. Chaplain in
Ordinary to Her Majesty.

The Fourth Edition.

London, Printed by *H. Hills,* in *Black-fryars,* near the
Water-side. For the Benefit of the Poor.

A
SERMON

PREACH'D June 28, 1691.

AT

St. GILES's in the Fields,

PHILIP iv. 8.

Finally, Brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any vertue, and if there be any Praise, think on these things.

BY

JOHN SHARP, D. D. Arch-Bishop of York Elect.

At his leaving that **P A R I S H.**

Publish'd at the Request of the Gentlemen of the
V E S T R Y.

The Second Edition.

London: Printed and Sold by H. Hills, in Black-fryars, near
the Water-side. For the Benefit of the Poor. 1707.

*Christ, once offer'd, the Christians All-suffi-
cient sacrifice.*

A

SERMON

Preach'd before the

QUEEN

in Passion Week, 1702.

At Saint JAMES's Chappel.

HEBREWS 9. 26. the latter part of the verse.
*But now once, in the end of the world, hath he ap-
pear'd to put away sin, by the sacrifice of himself.*

By Sir WILLIAM DAWES, Baronet, D. D.
and Chaplain in Ordinary to his Majesty.

THE SECOND EDITION.

Publisch'd by His Majesty's Special Command.

London: Printed and Sold by H. Hills, in Black-fryars, near
the Water-side. For the Benefit of the Poor. 1707.

*The Christian's Overthrow prevented, and
Conquest gain'd.*

A
S E R M O N

P R E A C H ' D before the

Q U E E N

A T

Saint J A M E S 's Chappel,
On Sunday, April. 22. 1705.

R O M. xii. 21.

*Be not overcome of Evil, but overcome Evil
with Good.*

By ROBERT MOSS, D. D. and Chaplain in
Ordinary to Her MAJESTY.

Published by her Majesties Special Command.

The Third Edition.

L O N D O N.

Printed and Sold by H. Hills in Black-fryars, near the
Water-side. For the Benefit of the Poor. 1707.

A
S E R M O N

Preach'd before the

QUEEN,
AND THE

Two Houses of Parliament,

AT

St. P A U L's

On the 31st of *December*, 1706.

THE

Day of Thanksgiving

FOR THE

Wonderful *SUCCESSES* of this Year.

By the Right Reverend Father in God,
GILBERT, Lord Bishop of *Sarum*.

Printed by Her Majesty's Special Command.

L O N D O N,

Printed by *W. B.* for A. and J. CHURCHILL at the
Black Swan in *Pater-noster-Row*. 1707.

A
SERMON

Preach'd before the
House of **COMMONS**
AT
Saint Margaret's Westminster.
On Thursday Jan. 30, 1706.

LAMENT. V. 7.

*Our Fathers have sinned, and are not; and we have
born their Iniquities.*

By **ROBERT MOSS**, D. D. Chaplain in ordina-
ry to Her Majesty, and Preacher to the Honou-
rable Society of Grays-Inn.

Veneris 31 die Januarii, 1706.

Ordered, That the Thanks of this House be given to Dr.
Moss for the Excellent Sermon by him Preach'd before this House
at St. Margaret's Westminster, and that he be desir'd to
Print the same; and that Mr. Freman, Sir Thomas Han-
mer and Mr. Scobell do acquaint him therewith.

L O N D O N :

Printed and Sold by the Bookfellers of London and
Westminster, 1707.

dup.
A B S T R A C T
O F T H E
S U F F E R I N G S

Of the P E O P L E call'd

Q U A K E R S

F O R T H E

Testimony of a *Good Conscience,*

From the T I M E of

Their being first distinguished
by that N A M E,

Taken from *Original Records,*
and other *Authentick Accounts.*

V O L U M E. I.

From the Year 1650 to the Year 1660.

John xv. 20. *The Servant is not greater than the Lord. If they have persecuted me, they will also persecute you.*

Psal. xxxiv. 19. *Many are the Afflictions of the Righteous, but the Lord delivereth him out of them all.*

Psal. xii. 5. *For the Oppression of the Poor, for the Sighing of the Needy, now will I arise, saith the Lord. I will set him in Safety from him that persecuteth at him.*

LONDON: Printed and Sold by the *Assigns of J. Sowle,*
at the *Bible in George Yard, Lombard-street,* 1733.

Margaret R. Clark
**THE
Church-Catechism**

EXPLAIN'D to the
Meanest Capacity:

Not only in QUESTIONS and ANSWERS,
as Usual; but after each ANSWER is an

ENLARGEMENT by the
CATECHIST.

For the Improvement and further Instruction of
the Congregation in general.

Useful for all Families.

The Second Edition Revised.

By JOS. BRIGGS, M. A. and Vic. of
Kirkburton in the County of York.

L O N D O N:

Printed for RICHARD SARE near Gray's
Inn Gate in Holbourn. 1722.

Joseph Gost his Book
Bought in the year of
Our Lord one thousand seven
hundred & sixty nine 1769

Joseph Gost his Book
Joseph Gost his Book if he
it safe and you it send
pray restore it he is kind
John Clemson

A N
A P O L O G Y
F O R T H E

True Christian Divinity,

As the same is Held Forth, and Preached, by the
People, called in Scorn,

Q U A K E R S :
B E I N G

A full Explanation and Vindication of their Prin-
ciples and Doctrines, by many Arguments, dedu-
ced from Scripture and Right Reason, and the
Testimonies of FAMOUS AUTHORS, both an-
cient and Modern: With a full Answer to the
strongest Objections usually made against them.

Presented to the KING.

Written in Latin and English,

By ROBERT BARCLAY,

And since Translated into High Dutch, Low Dutch,
and French, for the Information of Strangers.

THE SIXTH EDITION in English.

ACTS 24. 14. — After the Way which they call Heresy, so worship I the
God of my Fathers, believing all things which are written in the
Law and the Prophets.

TITUS 2. 11. For the Grace of God, that bringeth Salvation, hath ap-
peared to all Men. VER. 12. Teaching us, that denying Ungodliness
and worldly Lusts, we should live Soberly, Righteously, and Godly
in this present World. VER. 13. Looking for that blessed Hope, and
glorious Appearing of the Great God, and our Saviour Jesus Christ.
VER. 14. Who gave himself for us, that he might redeem us from
all Iniquity, and purify unto himself a peculiar People, zealous of
good Works.

1 THESS 5. 21. Prove all things, hold fast that which is good.

NEWPORT, Rhode-Island :

Printed by JAMES FRANKLIN. 1729.

AN
HISTORICAL ESSAY
CONCERNING
WITCHCRAFT.
WITH
OBSERVATIONS
UPON
MATTERS OF FACT;

Tending to clear the Texts of the Sacred
Scriptures, and confute the vulgar Errors a-
bout that Point.

AND ALSO
TWO SERMONS:
One in Proof of the Christian Religion; the
other concerning Good and Evil Angels.

By FRANCIS HUTCHINSON, D. D. Chaplain
in Ordinary to His Majesty, and Minister of
St. James's Parish in St. Edmund's-Bury.

PSALM xxxi. 6. *I have hated them that hold su-
perstitious Vanities: but I trust in the Lord.*
1 TIM. iv. 7. *But refuse profane and old Wives Fa-
bles, and exercise thy self rather unto Godliness.*

The SECOND EDITION, with considerable Additions.

L O N D O N:

Printed for R. KNAPLOCK, at the *Bishop's Head*, and
D. MIDWINTER, at the *Three Crowns*, in *St. Paul's*
Church-yard. MDCCXX.

DISCOURSES

ON

The whole LVth *Chapter* of ISAIAH.

Preparatory to Communion at the LORD'S-TABLE.

To which is added,

The Author's LAST Sermon.

By that *pious, judicious, and learned* Divine,
The Rev. Mr. NEHEMIAH WALTER,
Late Pastor of the First Church in Roxbury.

WITH

A PREFACE, giving some Account of his
LIFE and CHARACTER.

Prov. x. 7. *The Memory of the Just is blessed.*

Heb. xiii. 7, 8. *Remember them which have had the
Rule over you ; who have spoken to you the Word of
God : whose Faith follow, considering the End of
their Conversation. JESUS CHRIST the same
Yesterday, to Day, and for Ever.*

BOSTON : NEW-ENGLAND,

Printed by D. FOWLE in *Ann-Street*, for D. HENCHMAN
in *Cornhill*. MDCCLV.

THE
PSALMS,
HYMNS,
AND
SPIRITUAL SONGS
OF THE

Old and New TESTAMENT, Faith-
fully Translated into *English Metre*

For the Use, Edification and Comfort of the Saints in Publick
and Private, especially in *NEW-ENGLAND*

Tim. III. 16, 17. All scripture is given by inspiration of
God, and is profitable for doctrine, for reproof, for cor-
rection, for instruction in righteousness: That the man of
God may be perfect, thoroughly furnished unto all good
works.

III. 16. Let the Word of God dwell in you richly in
all wisdom, teaching and admonishing one another in
Psalms, Hymns, and Spiritual Songs, singing with grace in
your hearts to the LORD.

Eph. V. 18, 19. And be not drunk with wine, wherein is
excess; but be filled with the Spirit: Speaking to your-
selves in *Psalms, and Hymns, and Spiritual Songs*, singing
and making melody in your heart to the LORD.

James V. 13. Is any among you afflicted? let him pray. Is
any merry? let him sing *Psalms*.

The EIGHTEENTH EDITION.

EDINBURGH,

Printed by RICHARD WATKINS, One of His
Majesty's Printers. MDCCXLI.

A N
A B R I D G M E N T
O F T H E
L I F E

Of the late Reverend and Learned
Dr. COTTON MATHER,
O F
Boston in New-England.

Taken from the ACCOUNT of him
published by his Son, the Reverend
Mr. SAMUEL MATHER.

Proposed as a Pattern to all Christians,
who desire to excel in Holiness and
Usefulness, and especially to Younger
Ministers.

By DAVID JENNINGS.

Recommended by I. WATTS, D.D.

*Those Things which ye have both learned, and
received, and heard, and seen in me, do, and the
God of Peace shall be with you. Phil. iv. 9.*

L O N D O N :

Printed for J. OSWALD at the *Rose and Crown* in the
Poultry; and J. BRACKSTONE at the *Globe* in
Cornhill. 1744.

A
JOURNAL
OR
HISTORICAL ACCOUNT
OF THE
Life, Travels, Sufferings, Christian Experiences,
and Labour of Love,
IN THE WORK OF THE MINISTRY,
OF THAT
Ancient, Eminent, and Faithful Servant of
JESUS CHRIST,
GEORGE FOX.

The THIRD EDITION, Corrected.

And they that turn many to Righteousness shall shine as the STARS for
ever and ever. Dan. xii. 3.

L O N D O N :

Printed by W. RICHARDSON and S. CLARK.

Sold by LUKE HINDE, in George-Yard, Lombard-Street, and the
Bookfellers in London and Westminster.

M.DCC.LXV.

THE
Advantages of early Religion.

A
S E R M O N
Preached at *Newport*
on *Rhode-Island*.

To a Society of young Men on the
L O R D's-D A Y Evening, *Jan. 3d.*
1 7 4 1, 2

By *JOHN CALLENDER.*

*Titus 2. 6. Young Men likewise exhort to be sober
minded.*



N E W P O R T:
Printed by the Widow *Franklin* under the Town
School-House

Charles W. Halsey
Book bought
at a venture at
William. Paynes
April 17th 1817

ACCOUNT of the

L I F E

Of the late Reverend

Mr. David Brainerd.

Minister of the Gospel,

Missionary to the INDIANS, from the
honorable Society in Scotland, for
the Propagation of Christian Know-
ledge, and Pastor of a Church of
Christian INDIANS in New-Jersey.

Who died at Northampton in NEW-ENGLAND,
Oct. 9th 1747. in the 30th Year of his Age :

Chiefly taken from his own Diary, and other private
Writings, written for his own Use; and now
published,

By JONATHAN EDWARDS, A. M.
Minister of the Gospel at Northampton.

B O S T O N . N . E .

for and Sold by D. HENCHMAN, in Cornhill.
1749.

*Ministers must Certainly
and Shortly Die.*

A

S E R M O N

Preached at *Marlborough*, Feb. 7. 17³⁰₃₁.
(Since a little Enlarg'd.)

Occasioned by the D E A T H

Of the Reverend and Learned

Mr. *ROBERT BRECK*,

Late *Pastor* of the Church of CHRIST there ;

Who Expired Jan. 6. 17³⁰₃₁.

In the 49th Year of his Age.

By *Israel Loring*, M. A.

And Pastor of the West Church in *Sudbury*.

*Zech. 1. 6. Your fathers, where are they ? and the Prophets,
do they Live for ever ?*

*1 Pet. 1. 24, 25. All flesh is as grass, and all the glory of
man, as the flower of grass : the grass withereth, and the
flower thereof falleth away. But the word of the Lord en-
dureth for ever.*

B O S T O N, N. E.

Printed by S. KNEELAND and T. GREEN.
M, DCC, XXXI.

The *History* of the *Martyrs*
epitomised. *D. W. M.*

A 189
Cloud of Witnesses ;
OR THE
SUFFERERS MIRROUR,

Made up of
The SWANLIKE SONGS and other CHOICE
PASSAGES of a great Number of MARTYRS
and CONFESSORS, to the End of the Six-
teenth Century, in their Treatises, Speeches,
Letters, Prayers, &c. in Prison, or Exile,
at the Bar, or Stake, &c.

Collected out of the Ecclesiastical Histories of

{ Eusebius,
Fox,
Fuller,
Clark,
Petrie,
Scotland,

And Mr. Samuel Ward's Life of Faith in Death, exemplified in the liv-
ing Speeches of dying Christians, and alphabetically disposed.

By *Thomas Mall, M. A.*

One of the *Red* Ministers, after the Restoration.

VOL. II.

Pfal. 50. 5. Gather my Saints together unto me, &c.

Job 5. 1. To which of the Saints wilt thou turn ?

Rom. 15. 4. Whatsoever Things were written aforetime, were written for our
Learning, that we through Patience and Comfort of the Scriptures might have
Hope.

BOSTON, N. E. Printed and Sold by ROGERS and FOWLE
in Queen-Street. MDCCXLVII.

THE
RIGHTS
OF THE
Christian Church

ASSERTED,

Against the ROMISH, and
all other PRIESTS who claim
an Independent Power over it.

WITH

A PREFACE concerning the
Government of the CHURCH of
ENGLAND, as by Law Establish'd.

PART I.

*No Man can serve two Masters, Mat. 6. 24.
A Kingdom divided in it self cannot stand, Mark 13. 24.
Humani Juris & Naturalis Potestatis unicuique quod
putaverit colere. Tertul. ad Scap.*

LONDON, Printed in the Year 1706.

THE
G R E A T N E S S
O F T H E
S O U L,

And Unspeakableness of the
L O S S thereof; with the
Causes of the Losing it.

First Preached at *Pinners-Hall*,
and now Enlarged, and Pub-
lished for Good.

By J O H N B U N Y A N.

The Second Edition.

L O N D O N :

Printed for JOSEPH MARSHALL at
the *Bible* in *Newgate-Street*. 1730.

[Price Bound 1 s.]

A N
A B R I D G M E N T
O F T H E
L I F E

Of the late Reverend and Learned
Dr. COTTON MATHER,
O F
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Taken from the ACCOUNT of him
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L O N D O N :
Printed for J. OSWALD at the *Rose and Crown* in the
Poultry; and J. BRACKSTONE at the *Globe* in
Cornhill. 1744.

A
SERMON

Preach'd before the

QUEEN
IN THE

Chappel Royal at St. James's,
November the Fifth, 1076.

BEING THE

Anniversary Day of Thanksgiving for the
Deliverance from the Gun-powder Treason;
And for the Happy Arrival of His
Late MAJESTY, &c.

DEUT. iv. Ver. 7, 8, 9.

*What Nation is there so great, who hath God so nigh unto them,
as the Lord our God is in all things that we call upon him for?
And what Nation is there so great, that hath Statutes and
Judgments so righteous, as all this Law, which I set before
you this day? Only take heed to thy self, and keep thy Soul
diligently, lest thou forget the things which thine Eyes have
seen, and lest they depart from thy Heart all the days of thy
Life, but teach them thy Sons and thy Sons Sons.*

By GEORGE STANHOPE, D. D. Dean of
Canterbury, and Chaplain in Ordinary to Her
MAJESTY.

Publ's'd by Her MAJESTY's Special Command.

London: Printed and Sold by H. Hills, in Black-fryers, near
the Water-side. For the Benefit of the Poor.

A SERMON

Preach'd before the Right Honourable the

Lord Mayor,

Aldermen and Citizens of London,

AT THE

Cathedral Church of Saint PAUL,

JANUARY the 19th 170³₄.

BEING THE

FAST-DAY.

Appointed by Her MAJESTY's Proclamation

Upon Occasion of the

Late Dreadful STORM and TEMPEST;

And to Implore the Blessing of GOD upon

Her MAJESTY and Her *Allies*, in the present *War*.

St. LUKE XIII. Ver. 4, 5.

Or those Eighteen, upon whom the Tower in Siloam fell, and slew them, think ye that they were Sinners above all Men that dwelt in Jerusalem? I tell you, Nay: but except you repent, ye shall all likewise perish.

By OFFSPRING BLACKALL, D. D.
Chaplain in Ordinary to Her MAJESTY.

London: Printed and Sold by H. Hills, in Black-fryars, near
the Water-side, For the Benefit of the Poor.



Book of the Common Prayer - 1762
(www.18thcenturybibles.org)

Dictionary Sacrum seu Religiosum.

A
DICTIONARY
OF
All Religions,
Ancient and Modern.

WHETHER
JEWISH, PAGAN,
CHRISTIAN or MAHOMETAN.

More Particularly Comprehending

- | | |
|---|---|
| I. The Lives and Doctrines of the
Authors and Propagators. | V. All Religious Orders and
Communities. |
| II. The Respective Divisions, Sects
and Heresies. | VI. Sacred Rites, Useless and
Festivals. |
| III. Not only the True, but False
Objects of Worship, such as
Heaven Gods, Idols, &c. | VII. Distinct Offices and Functi-
ons. |
| IV. The various Ways and Places
of Adoration. | VIII. Rules, Customs, Ceremo-
nies, &c. |

L O N D O N,

Printed for James Knapton, at the Crown in
St. Paul's Church-Yard. MDCCLIV.

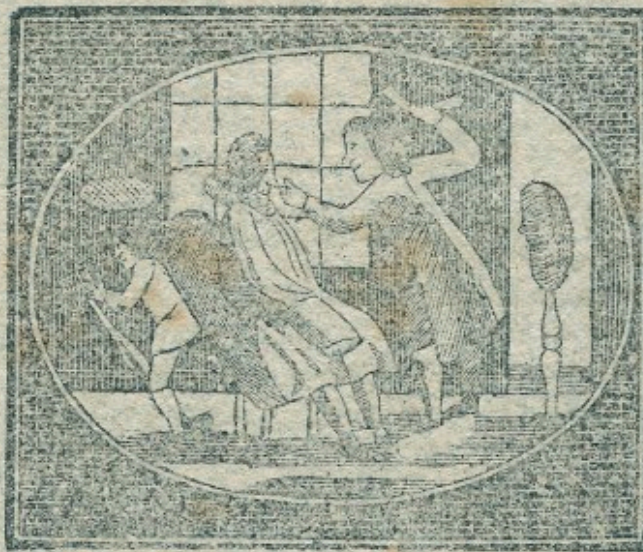
1704

THE
SHAVE R's
NEW SERMON
FOR THE
FAST DAY.

RESPECTFULLY INSCRIBED

TO THE REV. AND LABORIOUS CLERGY OF
THE CHURCH OF ENGLAND,

BY THEIR HUMBLE SERVANT,
PASQUIN SHAVEBLOCK, Esq.
Shaver Extraordinary.



I'LL SHAVE 'em like a panish'd Soldier, DRY --
No killing Swine shall make a sweeter cry. *Peter Pindar.*

NEW-YORK:
PRINTED FOR S. HAND, AND H. GARSOM,
No. 23, Vandewater-Street,
1796.



FRONTISPIECE

NE YAKAWEA
YONDEREANAYENDAGHKWA
OGHSERAGWEGOUH,

NEONI YAKAWEA
NE ORIGHWADOGEAGHTY
YONDATNEKOSSERAGHS

NEONI
TEKARIGHWAGEHHADONT,

OYA ONI
ADEREANAYENT,
NE TEAS NIKARIWAKE
RADITSIHUHSTATSYGOWA
RONADERIGHWISSOH

GORAGHGOWA A-ONEA RODANHAOUH.

ONI,
WATKANISSA-AGHTOH
ODDYAKE ADEREANAYENT,
NEONI TSINIYOGHT-HARE NE
KAGHYADOGHSERADOGEAGHTY,
Newaböeny Akoyendarake neoni Abbondatterihkonny.

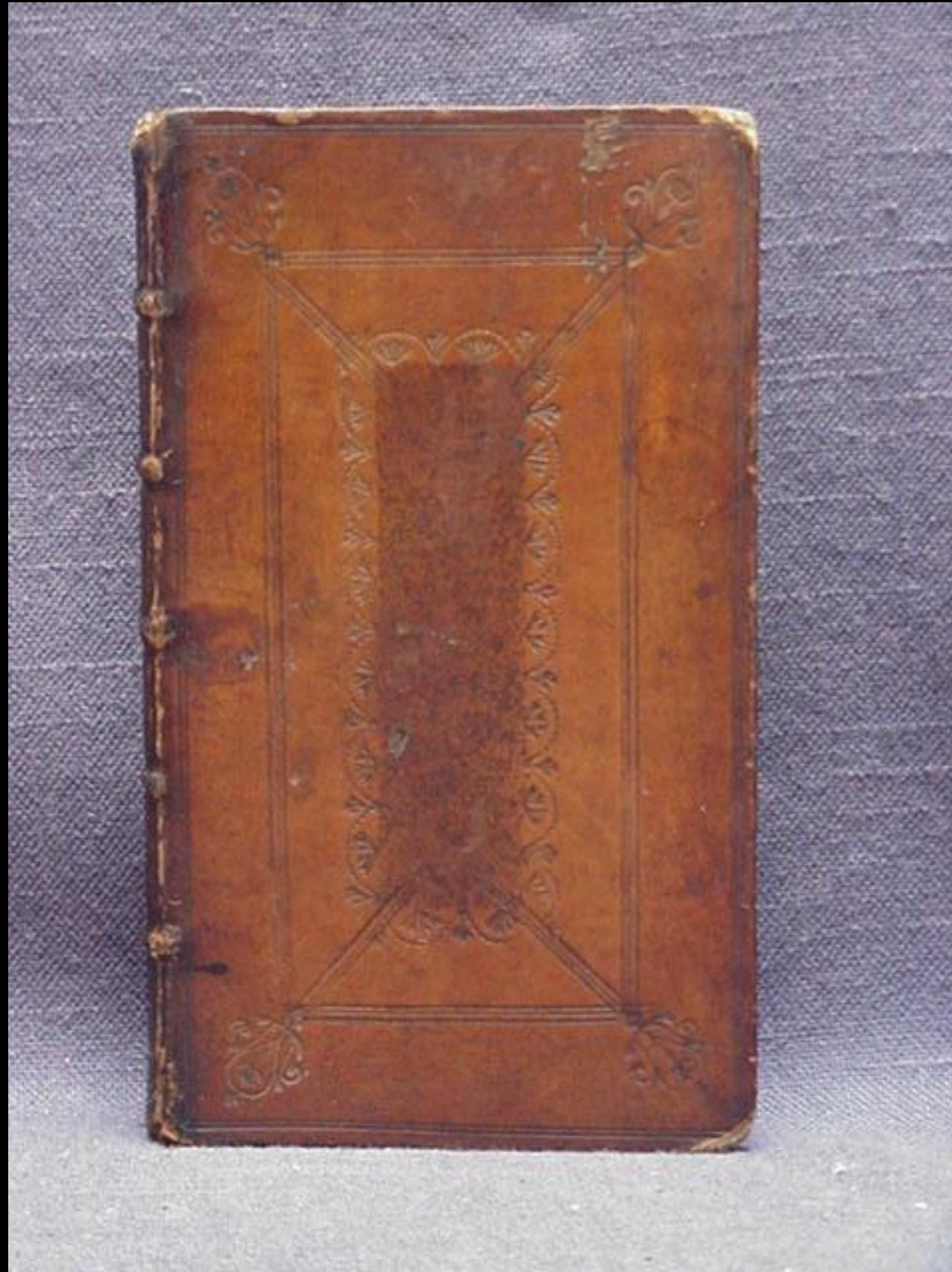
A-onea wadirörogkwe, neoni Tekaweanadennyoh Kanyen-
kehäga Tlikaweanondaghko, ne neane Raditfihuhstatly ne
Radirighwawakoughgowa ronadanhä-ouh, Kanyenke waon-
dye thi-radinakeronnyo Ongwe-owwe.

KEAGAYE ASE YONDEREANAYENDAGHKWA.

ONI TAHOGHSONDEROH
St. MARK RAORIGHWADOGEAGHTY,
Tekaweanadennyoh Kanyenkehäga Rakowänea
T'HAYENDANEGEA,
Roerwayats.

LONDON:

KARISTODARHO C. BUCKTON, GREAT PULTNEY STREET,
GOLDEN SQUARE. 1787.



1723 Leather Covered Bible
(www.18thcenturybibles.org)

DISSERTATIONS,

I. Concerning the END for which GOD created
the WORLD.

II. The Nature of TRUE VIRTUE,

By the late REVEREND, LEARNED and PIOUS

JONATHAN EDWARDS, A. M.

PRESIDENT of the COLLEGE in NEW-JERSEY.

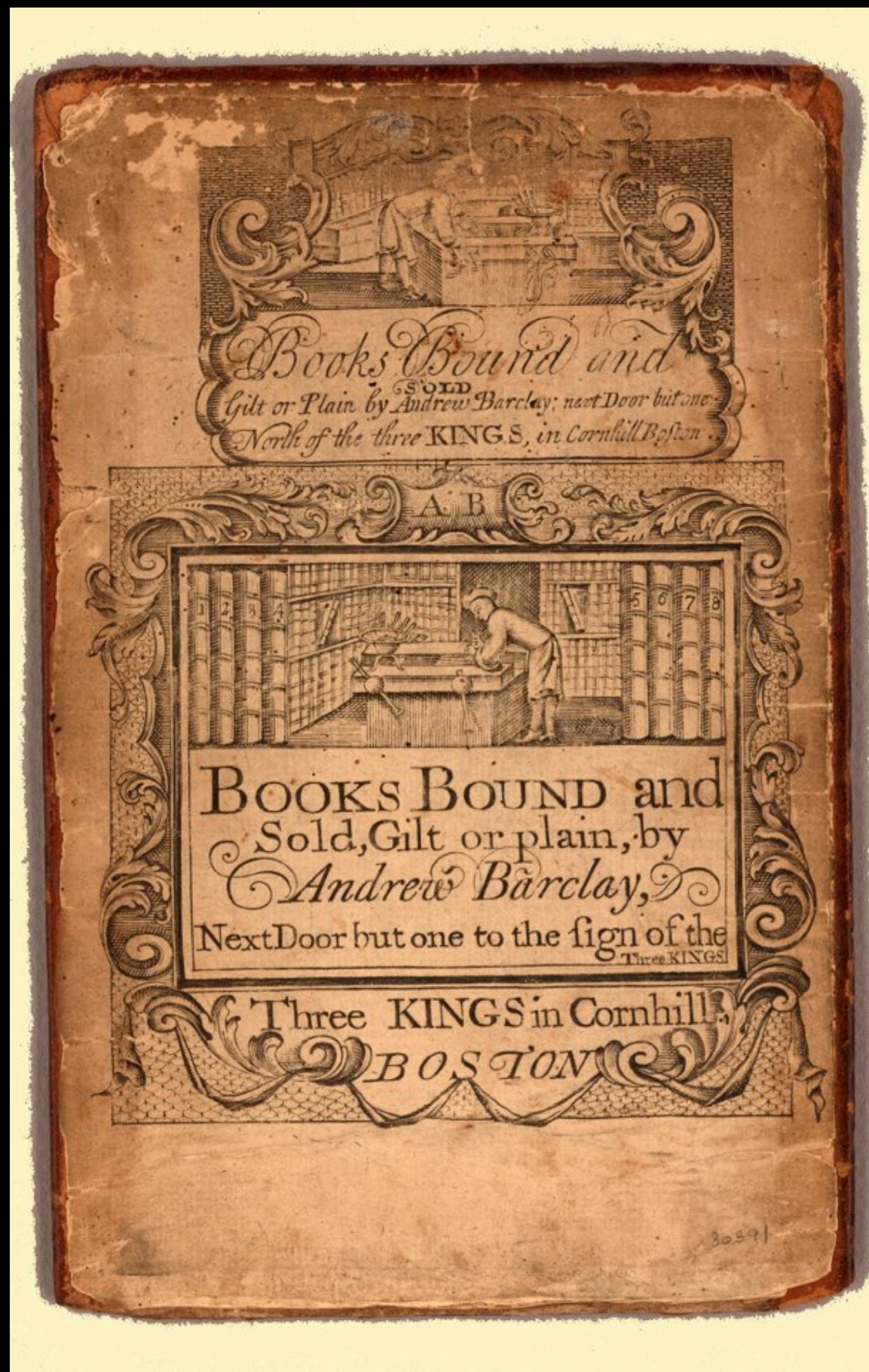


B O S T O N :

Printed and Sold by S. KNEELAND, opposite to the
Probate-Office in Queen-Street.

M, DCC, LXV.

Rep. 619.



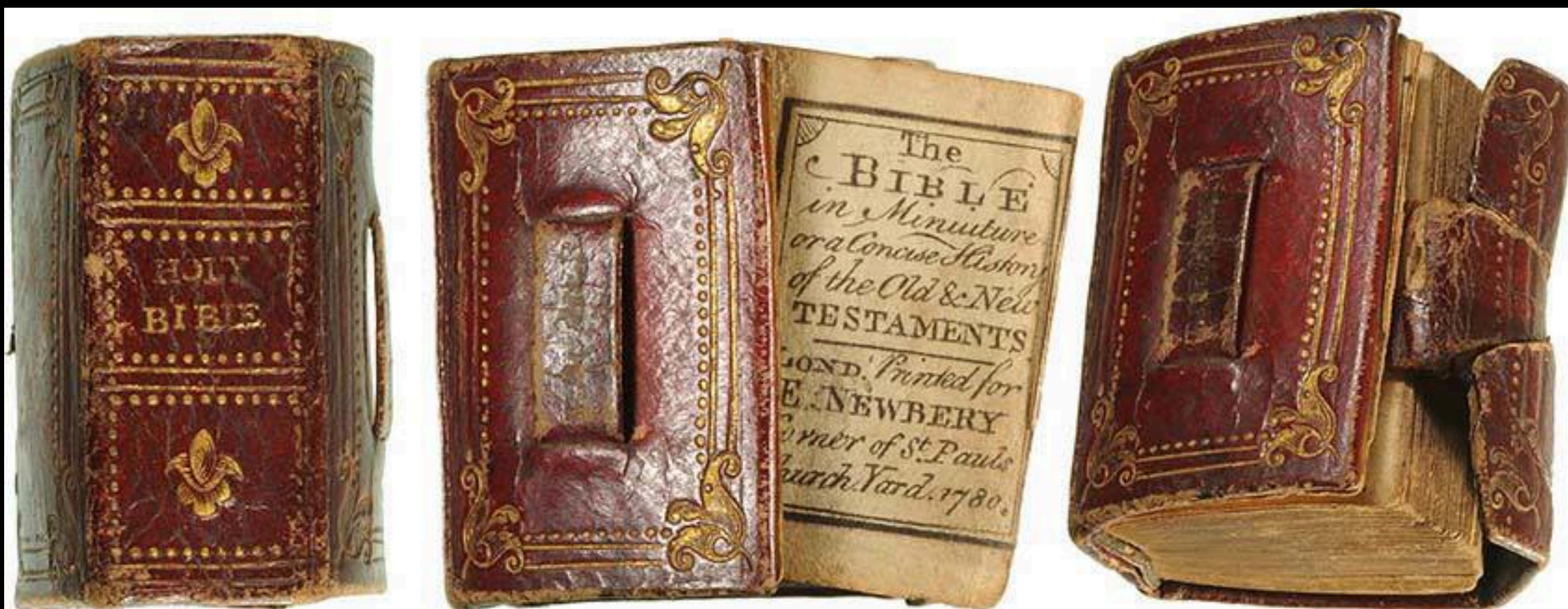
Book Binder's Trade Card
(www.18thcenturybibles.org)

THE RESOLUTIONS of Jonathan Edwards

Being sensible that I am unable to do any thing without God's help, I do humbly entreat him, by his grace, to enable me to keep these Resolutions, so far as they are agreeable to his will, for Christ's sake.

1. Resolved, That I will do whatsoever I think to be most to the glory of God, and my own good, profit, and pleasure, in the whole of my duration; without any consideration of the time, whether now, or never; so many myriads of ages hence. Resolved, to do whatever I think to be my duty, and most for the good and advantage of mankind in general. Resolved, so to do, whatever difficulties I meet with, how many soever, and how great soever.
2. Resolved, To be continually endeavouring to find out some new contrivance and invention to promote the foregoing things.
3. Resolved, If ever I shall fall and grow dull, so as to neglect to keep any part of these Resolutions, to repent of all I can remember, when I come to myself again.
4. Resolved, Never to do any manner of thing, whether in soul or body, less or more, but what tends to the glory of God, nor be, nor suffer it, if I can possibly avoid it.
5. Resolved, Never to lose one moment of time, but to improve it in the most profitable way I possibly can.
6. Resolved, To live with all my might, while I do live.
7. Resolved, Never to do any thing, which I should be afraid to do if it were the last hour of my life.
8. Resolved, To act, in all respects, both speaking and doing, as if nobody had been so vile as I, and as if I had committed the same sins, or had the same infirmities or failings, as others; and that I will let the knowledge of their failings promote nothing but shame in myself, and prove only an occasion of my confessing my own sins and misery to God. Vid. July 30.
9. Resolved, To think much, on all occasions, of my dying, and of the common circumstances which attend death.
10. Resolved, When I feel pain, to think of the pains of martyrdom, and of hell.
11. Resolved, When I think of any theorem in divinity to be asked, immediately to do what I can towards solving it, if circumstances do not hinder. ad.
12. Resolved, If I take delight in it as a gratification of pride, or vanity, or on any such account, immediately to throw it by.
13. Resolved, To be endeavouring to find out fit objects of liberality and charity.
14. Resolved, Never to do any thing out of revenge.
15. Resolved, Never to suffer the least motions of anger towards irrational beings.
16. Resolved, Never to speak evil of any one, so that it shall tend to his dishonour, more or less, upon no account except for some real good.
17. Resolved, That I will live so, as I shall wish I had done when I come to die.
18. Resolved, To live so, at all times, as I think is best in my most devout frames, and when I have the clearest notions of the things of the gospel, and another world.
19. Resolved, Never to do any thing, which I should be afraid to do, if I expected it would not be above an hour before I should hear the last trumpet.
20. Resolved, To maintain the strictest temperance in eating and drinking.
21. Resolved, Never to do any thing, which if I should see in another, I should count a just occasion to despise him for, or to think any way the more meanly of him.
22. Resolved, To endeavour to obtain for myself as much happiness in the other world as I possibly can, with all the power, might, vigour, and vehemence, yea violence, I am capable of, or can bring myself to exert, in any way that can be thought of.
23. Resolved, Frequently to take some deliberate action, which seems most unlikely to be done, for the glory of God, and trace it back to the original intention, design, and ends of it; and if I find it not to be for God's glory, to repute it as a breach of the fourth Resolution.
24. Resolved, Whenever I do any conspicuously evil action, to trace it back, till I come to the original cause; and then, both carefully endeavour to do so no more, and to fight and pray with all my might against the original of it.
25. Resolved, To examine carefully and constantly, what that one thing in me is, which causes me in the least to doubt of the love of God; and so direct all my forces against it.
26. Resolved, To cast away such things as I find do abate my assurance.
27. Resolved, Never wilfully to omit any thing, except the omission be for the glory of God; and frequently to examine my omissions.
28. Resolved, To study the Scriptures so steadily, constantly, and frequently, as that I may find, and plainly perceive, myself to grow in the knowledge of the same.
29. Resolved, Never to count that a prayer, nor to let that pass as a prayer, nor that as a petition of a prayer, which is so made, that I cannot hope that God will answer it; nor that as a confession which I cannot hope God will accept.
30. Resolved, To strive every week to be brought higher in religion, and to a higher exercise of grace, than I was the week before.
31. Resolved, Never to say any thing at all against any body, but when it is perfectly agreeable to the highest degree of christian honour, and of love to mankind, agreeable to the lowest humility, and sense of my own faults and failings, and agreeable to the golden rule; often, when I have said any thing against any one, to bring it to, and try it strictly by, the test of this Resolution.
32. Resolved, To be strictly and firmly faithful to my trust, that Christ, in 1 Pet. ii. 6. "A faithful man, who can find?" may not be partly fulfilled in me.
33. Resolved, To do always what I can towards making, maintaining, and preserving peace, when it can be done without an overbalancing detriment in other respects. Dec. 26, 1722.
34. Resolved, In narrations, never to speak any thing but the pure and simple verity.
35. Resolved, Whenever I so much question whether I have done my duty, as that my quiet and calm is thereby disturbed, to set it down, and also how the question was resolved. Dec. 18, 1722.
36. Resolved, Never to speak evil of any, except I have some particular good call to it. Dec. 19, 1722.
37. Resolved, To inquire every night, as I am going to bed, wherein I have been negligent,—what sin I have committed,—and wherein I have denied myself,—also, at the end of every week, month, and year. Dec. 22 and 26, 1722.
38. Resolved, Never to utter any thing that is sportive, or matter of laughter, on a Lord's day, Sabbath evening, Dec. 23, 1722.
39. Resolved, Never to do any thing, of which I so much question the lawfulness, as that I intend, at the same time, to consider and examine afterwards, whether it be lawful or not; unless I as much question the lawfulness of the omission.
40. Resolved, To inquire every night before I go to bed, whether I have acted in the best way I possibly could, with respect to eating and drinking. Jan. 7, 1723.
41. Resolved, To ask myself, at the end of every day, week, month, and year, wherein I could possibly, in any respect, have done better. Jan. 11, 1723.
42. Resolved, Frequently to renew the dedication of myself to God, which was made at my baptism, which I solemnly renewed when I was received into the communion of the church, and which I have solemnly re-made this 12th day of January, 1723.
43. Resolved, Never, hereafterward, till I die, to act as if I were any way my own, but entirely and altogether God's; agreeably to what is to be found in Saturday, Jan. 12th. Jan. 12, 1723.
44. Resolved, That no other end but religion shall have any influence at all on any of my actions; and that no action shall be, in the least circumstance, any otherwise than the religious end will carry it. Jan. 12, 1723.
45. Resolved, Never to allow any pleasure or grief, joy or sorrow, nor any affection at all, nor any degree of affection, nor any circumstance relating to it, but what helps religion. Jan. 12 and 13, 1723.
46. Resolved, Never to allow the least measure of any fretting or uneasiness at my father or mother. Resolved, to suffer no effects of it, so much as in the least alteration of speech, or motion of my eye; and to be especially careful of it with respect to any of our family.
47. Resolved, To endeavour, to my utmost, to deny whatever is not most agreeable to a good and universally sweet and benevolent, quiet, peaceable, contented and easy, compassionate and generous, humble and meek, submissive and obliging, diligent and industrious, charitable and even, patient, moderate, forgiving, and sincere temper; and to do, at all times, what such a temper would lead me to; and to examine strictly, at the end of every week, whether I have so done. Sabbath morning, May 5, 1723.
48. Resolved, Constantly, with the utmost niceness and diligence, and the strictest scrutiny, to be looking into the state of my soul, that I may know whether I have truly an interest in Christ or not; that when I come to die, I may not have any negligence respecting this to repent of. May 26, 1723.
49. Resolved, That this never shall be, if I can help it.
50. Resolved, That I will act so, as I think I shall judge would have been best, and most prudent, when I come into the future world. July 5, 1723.
51. Resolved, That I will act so, in every respect, as I think I shall wish I had done, if I should at last be damned. July 8, 1723.
52. I frequently hear persons in old age say how they would live, if they were to live their lives over again. Resolved, That I will live just so as I can think I shall wish I had done, supposing I live to old age. July 8, 1723.
53. Resolved, To improve every opportunity, when I am in the best and happiest frame of mind, to cast and venture my soul on the Lord Jesus Christ, to trust and confide in him, and consecrate myself wholly to him; that from this I may have assurance of my safety, knowing that I confide in my Redeemer. July 8, 1723.
54. Resolved, Whenever I hear anything spoken in commendation of any person, if I think it would be praiseworthy in me, that I will endeavour to imitate it. July 8, 1723.
55. Resolved, To endeavour, to my utmost, so to act, as I can think I should do, if I had already seen the happiness of heaven and hell torments. July 8, 1723.
56. Resolved, Never to give over, nor in the least to slacken, my fight with my corruptions, however unsuccessful I may be.
57. Resolved, When I fear misfortunes and adversity, to examine whether I have done my duty, and resolve to do it and let the event be just as Providence orders it. I will, as far as I can, be concerned about nothing but my duty and my sin. June 9, and July 13, 1723.
58. Resolved, Not only to refrain from an air of dislike, fretfulness, and anger in conversation, but to exhibit an air of love, cheerfulness, and benignity. May 27, and July 13, 1723.
59. Resolved, When I am most conscious of provocations to ill nature and anger, that I will strive most to feel and act good-naturedly; yea, at such times, to manifest good nature, though I think that in other respects it would be disadvantageous, and so as would be imprudent at other times. May 12, July 11, and July 13.
60. Resolved, Whenever my feelings begin to appear in the least out of order, when I am conscious of the least uneasiness within, or the least irregularity without, I will then subject myself to the strictest examination. July 4 and 13, 1723.
61. Resolved, That I will not give way to that listlessness which I find unbends and relaxes my mind from being fully and busily set on religion, whatever excuse I may have for it—that what my listlessness inclines me to do, is best to be done, &c. May 21, and July 13, 1723.
62. Resolved, Never to do any thing but my duty, and then, according to Eph. vi. 6-8, to do it willingly and cheerfully, as unto the Lord, and not to man; knowing that whatever good thing any man doth, the same shall be receive of the Lord. June 25, and July 13, 1723.
63. On the supposition, that there never was to be but one individual in the world, at any one time, who was properly a complete Christian, in all respects of a right stamp, having Christianity always shining in its true lustre, and appearing excellent and lovely, from whatever part and under whatever character viewed. Resolved, To act just as I would do, if I strove with all my might to be that one, who should live in my time. Jan. 14, and July 13, 1723.
64. Resolved, When I find those "groomings which cannot be uttered," of which the apostle speaks, and those "servings of soul for the longest of breath," of which the psalmist speaks. Psalm cix. 20, that I will promote them to the utmost of my power; and that I will not be weary of earnestly endeavouring to vent my desires, nor of the repetitions of such earnestness. July 23, and Aug. 10, 1723.
65. Resolved, Very much to exercise myself in this, all my life long, viz. with the greatest openness of which I am capable, to declare my wars to God, and lay open my soul to him, all my sins, temptations, difficulties, sorrows, fears, hopes, desires, and every thing, and every circumstance, according to Dr. Manton's Sermon on the 119th Psalm, July 26, and Aug. 10, 1723.
66. Resolved, That I will endeavour always to keep a benign aspect, and air of acting and speaking, in all places, and in all companies, except it should so happen that duty requires otherwise.
67. Resolved, After afflictions, to inquire, what I am the better for them; what good I have got by them; and, what I might have got by them.
68. Resolved, To confess frankly to myself, all that which I find in myself, either infirmity or sin; and, if it be what concerns religion, also to confess the whole case to God, and implore needed help. July 23, and August 10, 1723.
69. Resolved, Always to do that, which I shall wish I had done when I see others do it. Aug. 11, 1723.
70. Let there be something of benevolence in all that I speak. Aug. 17, 1723.

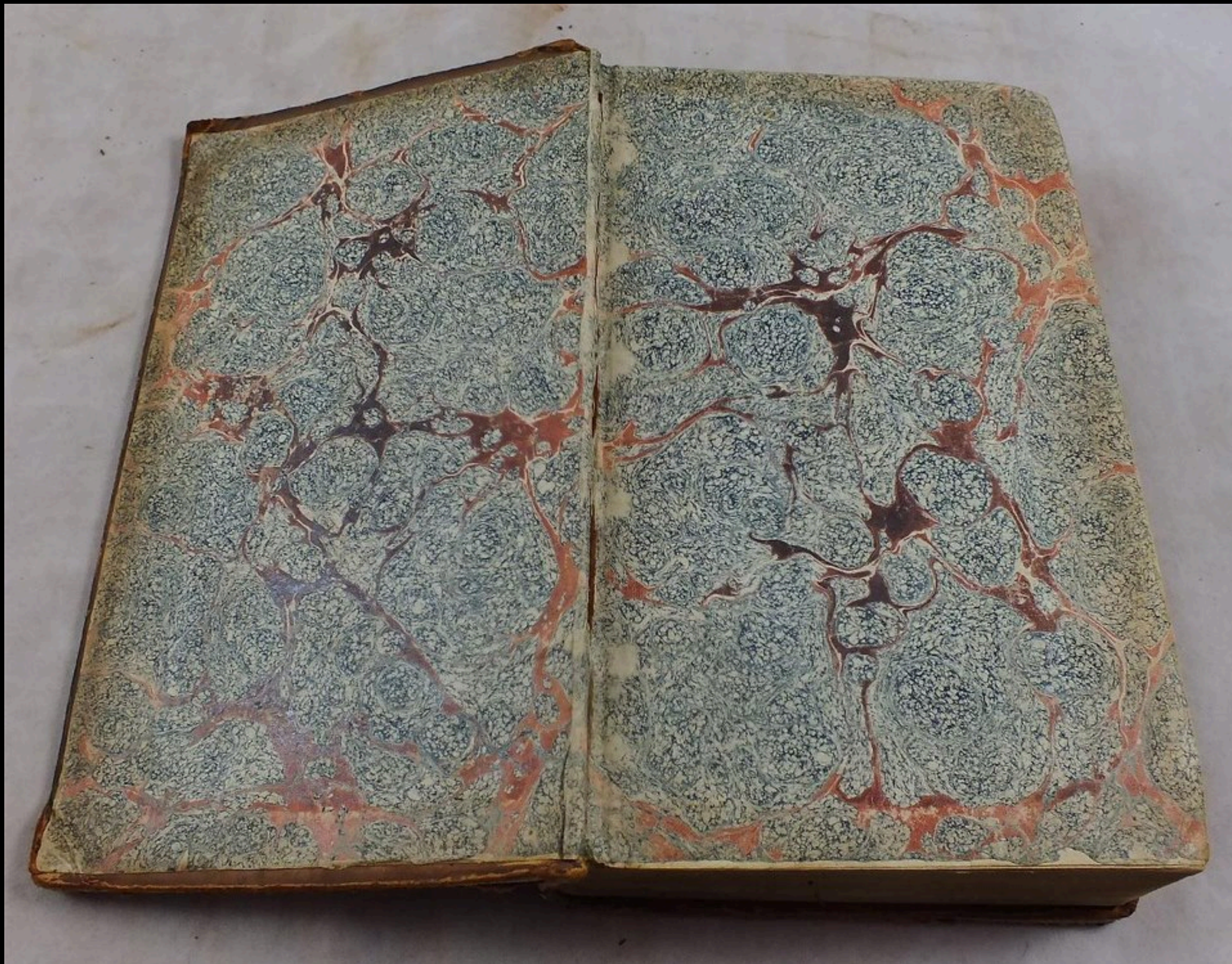
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Domini flos *Psalm. 118.* *omne*
Domihi intellectum, & scrutabor legem tuam, & custodiam
illam in toto corde meo.
That is, *Hugue Hayen*
Giue me vnderstanding, and I vvill seache thy law, and
keepe it vvith my vvhole hart.

S. Aug. tract. 2. in Epist. Ioan.

*Omnia quae leguntur in Scriptura sancta, ad instructionem & salutem nostram inspicere oportet
audire: maxime tamen necessaria commendanda sunt, quae aduersus Haereticos valent plu-
rimum: quorum insidia, infirmiores quosque & negligentiores circumuolare non cessant.*

That is,

All things that are readde in holy Scriptures, vve must heare vvith great attention, to our instruction and saluation: but those things specially must be commended to me-
more, vvich make most against Heretikes: vvhoſe deceipts cease not to cir-
cumuolare and beguile al the vvaker sort and the more negligent persons.

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Bible Boxes



English Oak "Bible" Boxes
Late 17th Century



English Oak "Bible" Box
Late 17th Century



English Oak "Bible" Box
1663
(Private Collection)



Connecticut Carved "Bible" Box dated 1676
17th Century
(Cowan's Auction House)



English Slant Top Oak "Bible" Box
Late 17th Century



English Slant Top Oak "Bible" Box
Late 17th Century
(Christie's Auction House)



English Oak "Bible" Box
Late 17th Century
(Private Collection)



English Oak & Elm "Bible" Box
Late 17th Century
(Christie's Auction House)



Massachusetts or Connecticut "Bible" Box of Oak and Pine
c. 1680 - 1700



Massachusetts or Connecticut "Bible" Box of Oak and Pine
c. 1680 - 1700



Massachusetts or Connecticut "Bible" Box of Oak and Pine
c. 1680 - 1700



English Oak & Elm "Bible" Box
Marked "I C 1707"
(Private Collection)



English Oak Bible Box
Early 18th Century
(Cowan's Auction House)



English Oak Bible Box
Early 18th Century
(Cowan's Auction House)



English Oak Bible Box
Early 18th Century
(Cowan's Auction House)



English Oak Bible Box
Early 18th Century
(Private Collection)



English Oak Bible Box marked "A C"
Early 18th Century
(Cowan's Auction House)



English Ball Foot Oak Bible Box
Early 18th Century
(The "Knoop" Collection)



English Ball Foot Oak Bible Box
Early 18th Century
(Private Collection)



Chester County, Pennsylvania, Ball Foot "Bible" Box
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English Oak Slant Front Box
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Pews



Pew Door
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